

Short Services is the Rule in All the City Churches While Summer Lingers

TO ELIMINATE NIGHT SERVICE

Central Church Will Hold Concluding One Tomorrow Night

CHOIR IN ANOTHER BRIEF SONG RECITAL

Services will be held in Central Presbyterian Church, King street, below Eighth street, on Sunday morning, at which time the Rev. J. H. Crawford will preach on the subject of "The Value of Vision."

In the evening at 7:45 o'clock there will be a short praise and song service lasting less than an hour at which time the minister will speak on "The Canker of Christ." This will be the closing evening service until September.

In the morning the choir will sing, anthem "O How Amiable," Barnby, and offertory, "My Soul Longeth," Marston.

In the evening they will sing, anthem "Now the Day is Over," Rubenstein, and an offertory. Sunday school will meet at 12 o'clock and the Adult Bible Class taught by the minister will meet at the same time in the auditorium of the Young People's Society of Christian Endeavor will meet at 6:45 o'clock, and consider the subject of "Lessons From the Life of David," led by Abner Sparks. The young people have seven delegates at the Christian Endeavor Convention at Atlantic City which is meeting this week and three young women delegates at the Young Women's Conference of Christian Workers meeting this week at Northfield, Mass.

ORANGEMEN AT WORSHIP

The Rev. J. Ross Stoner will fill the pulpit of First Presbyterian Church, at 10:30 and 7:45 o'clock tomorrow. In the morning he will preach a special sermon to the Orangemen, and in the evening he will conduct the last service in the song and responsive series, "With Christ in the School of Nature," the subject being, "The Call of the Mountains." Infant baptism also in the morning.

Sunday school and Barnabas Men meet at 10 o'clock. The attendance at the Sunday school last Sabbath showed an increase of forty-four per cent. over the corresponding Sabbath of last year.

The Y. P. S. C. E. meets at 6:55 o'clock. Prayer meeting will be held on Wednesday at 8 o'clock, conducted by the Rev. W. M. Keiffer, of Greenhill Presbyterian Church.

SHORTER SERVICES AT EPWORTH CHURCH

At Epworth tomorrow, the summer program of worship will take effect. This is the program: 9 a. m., class meeting; 10 a. m., Sunday school; 11 a. m., preaching, subject, "Overcoming;" 6:30 p. m., twilight service.

The morning service will be confined within the hour, the pastor dismissing promptly at 12 o'clock.

The twilight services which will be popular will be confined within the hour.

PILGRIM'S PROGRESS TO BE SHOWN IN PICTURES

Eastlake M. E. Church tomorrow morning, the pastor, the Rev. J. R. Bickling will preach from the text, "Luke is With Me."

The Christian Endeavor open-air meeting will be held at the home of Mrs. Elva Bennett, No. 215 West Thirtieth street the members meeting at 8 o'clock at twenty minutes to seven o'clock.

Much interest is being shown in the illustrated sermons given from 7 to 8 o'clock each Sunday evening. The pastor draws with crayon as he talks, making several symbolic illustrations at each service.

Commencement tomorrow night a series of illustrated talks will be given upon "Pilgrim's Progress."

ALLIANCE SERVICES.

An all-day meeting of the Christian and Missionary Alliance will be held at the chapel, 504 West Fifth street, on Sunday with services at 10:30, 1:15 and 8:00 o'clock. There will be special singing. The Alliance will hold a meeting at Fifth and Market streets tonight.

FIRST U. P. CHURCH SERVICES.

The Rev. D. M. Cleland will preach in First U. P. Church tomorrow. The Adult Bible Class will meet at 11:45 o'clock and by courtesy of Dr. Craig. The class will be shown a brick made by the children of Israel "Without Straw."

CHRISTIAN HISTORY IN THESE SERMONS

An invitation is extended to all the services of the Second Baptist Church, Ninth and Franklin streets tomorrow. The Rev. Thomas P. Holloway will conduct worship and preach at the morning and night services. His morning theme will be "The Attitude of Paul, Sergius Paulus, and Elymas toward Religion." This is in the series of Expositions of the Acts of the Apostles. At the evening service the theme will be "Daniel, a Young Man, Who Could Say No." The evening service will be confined to one hour. The Intermediate C. E. Society will hold its meeting, as usual, at 6:45 o'clock in the chapel.

60 YEARS IN THE CHURCH

West Presbyterian Sunday School to Honor Veteran Isaac Baird

BRIEF SERVICES THE ORDER THERE

At West Presbyterian Church tomorrow the Rev. Alexander Allison, Jr., will occupy the pulpit at 11 and 7:30 o'clock, and lead the Men's Class at 10 o'clock.

In the Sunday school at 10 o'clock, the exercises will be known as "Baird Day" in honor of the senior elder of West Church, Isaac S. Baird, who will attain on July 11th, the sixtieth anniversary of his reception to church membership. Mr. Baird will speak to the school on "The Sunday School of Sixty Years Ago." A double quartette will sing "Abide With Me."

At the morning worship at 11 o'clock both Mr. Baird and the pastor will speak, the former with reference to his observance of "Sixty Years of Church Membership," and the latter regarding "Fruitful Old Age."

At the evening gospel praise meeting the pastor will give a brief exposition of 1 Cor. 13th chapter, the theme of which is "Love."

The men's and women's classes will meet at 10 o'clock, the men having a special greeting for Mr. Baird, who is a vice-president of the class.

GOSPEL AUTOMOBILE MEETINGS

Prof. Leniber F. Mezick, a gospel singer will be on the gospel automobile this evening. Three or four meetings will be held.

RALLY DAY AT GILBERT CHURCH

Sunday being Rally Day in Gilbert Presbyterian Church, there will be special services as follows: 10:30, the Rev. P. A. Cox with his choir from Second Presbyterian Church, of West Chester, Pa.; 3:30, Rev. T. H. Skinner, pastor of the A. U. Church will speak to the Ushers' Union; 8 o'clock Dr. C. L. Jefferson will address the Pastors' Aid Society.

TO ALTER THE OLD CHURCH

Services will be held both morning in Westminster Church tomorrow. It was expected that Dr. Wilbur F. Crafts of Washington, would speak at the morning service but he has cancelled the engagement. The pastor of the church will preach at both services. The session has announced that the church will close after July 16 in order that the alterations and changes to be made to the old building may be begun at once. It is expected these changes will be completed early in September.

EDITOR HIRSH IN ANOTHER LECTURE

Services will be held in the Avenue Theatre tomorrow afternoon at 3 o'clock by the International Bible students, R. H. Hirsh, of New York city, will speak on the subject, "The Earth Shall Cast Out Her Dead." All Bible students are welcome.

AT SECOND M. P. CHURCH.

Usual services will be held in Second M. P. Church, Fifth avenue and Anchorage streets on Sunday. Junior Christian Endeavor will meet at 10 o'clock. There will be preaching by the pastor at 10:45 and 7:45 o'clock; Sunday school, 2 o'clock, and class meeting on Wednesday evening at 8 o'clock.

HANOVER CHURCH SERVICES.

At Hanover Presbyterian Church tomorrow morning the Rev. R. L. Jackson will preach upon "Unrecognized Heresies." Sunday School will be held at 11:45 o'clock. There will be no evening service in the church.

NEW BAGGAGE RULE.

The Reading Railway Company has adopted a new rule in regard to the handling of baggage, which takes effect August 1. It follows: "The company reserves the right to forward baggage on the same train with the passenger or on the following train. Baggage to be checked must be presented with ticket to baggage agent in sufficient time prior to the departure of the train to permit agents to obtain record, weight and issue the necessary checks."

A charge of twenty-five cents will be made on bicycles. Heretofore they have been carried free.

REVIVAL AT SILVERBROOK

Beginning tomorrow and continuing during July and August a new order of services will go into effect. All the departments of the Sunday school will meet at 9:45 to 10:45 o'clock except the infant school which will meet at the usual hour, 2 o'clock. There will be preaching at 10:45 o'clock and at 6:45 o'clock.

The pastor's morning subject will be "Unpleasant Things in the City." At the evening service the pastor will conduct an old-fashioned revival service.

BROOKLYN ABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

JEHOVAH'S SUFFERING SERVANT

Isaiah 52:13; 53:1-12—July 9.—"Jehovah hath laid on him the iniquity of us all."

In this study we have a Divinely drawn portrait of the experiences which God fore-ordained should come upon the One whom He has promised shall ultimately be the great Messiah of glory, who will exalt the nation of Israel and through it pour blessings upon all the families of the earth. Thus it is written, "In thy seed shall all the families of the earth be blessed." Much of the prophecy of this study has already been fulfilled but not all of it—the glorious features are yet to come, and we believe are nigh, even at the door.

These prophecies were written nearly seven hundred years before our Christian Era. They had their most striking fulfillment in the personal experiences of Jesus. However, it should not be forgotten that a faithful handful, a "little flock," the followers of Jesus, have walked in His steps during the nineteen centuries of this age; they have followed Him through evil report and good report; they have suffered with Him, and the reproaches of the world, reproaches which have fallen with them; and when the hour of glorious revelation, the Kingdom power, shall come, these



Delaware Division of the International Bible Students Association.

State President, Mrs. Harry C. Hackett, No. 604 N. Harrison street, D. and A. Phone, 4429-D.

No solicitors are sent out by our Society, all work being cared for by the different branches.

All news intended for publication, should be sent to Mrs. Helen H. White, No. 103 W. Twenty-fifth street, city, or call 5705-A, and report same.

During the hot weather the branches are not holding their business meetings, but are still doing personal work, any case reported to the president of a branch or to the State President will receive attention.

The July Quarterly Meeting will be held on the last Friday evening in the month which is the 28th of this month. We are invited to meet at the home of Mrs. Ella H. Dillon, our vice-president, 1801 Pennsylvania avenue, for this Quarterly Meeting, and we ask the members to bear this in mind and come out on the 28th of July.

Cynthia Helpers Branch will hold a re-union in Shellpot Park on Thursday afternoon and evening, July 30.

If you will call "phone D. and A. 5225 we can tell you of two women who will do plain sewing, will also take mending and darning for men who have to board and have no one to mend for them. These are worthy women, sew neatly and come highly recommended.

Mrs. Harry C. Hackett, State President of Delaware, No. 604 N. Harrison street, has received a letter of great interest from the president of the Navajo Indian Branch of International Bible Students, in Crystal, New Mexico, and we will give a portion of the letter for the benefit of the readers of our column.

"The Navajo Indian Branch, is trying to finish up the sewing room, free dispensary and lending library that we are building and furnishing for the use and benefit of the Indians around us, and the returned students who come back in increasing numbers every year from the large, splendidly equipped non-reservation Government schools, to the mud hovels and squalid breaking conditions they left five, ten or more years ago. They come here to use the sewing machines, to borrow reading matter, to write letters, to beg for work and for help of many kinds. The letter contains a cut of a beautiful rug woven by one of the Navajo Indians, these rugs are made from natural brown undyed and unbleached wool as it came from the sheep, and the quantity of this wool being limited, the rugs are very desirable. Samples of their other work has also been sent to Mrs. Hackett, such as Indian jewelry, native jems, hammered silverwork, Mexican drawn-work, filigree and bead-making jewelry, and all of these we would be more than glad to show you, as they have been sent on for the society to lend a hand in selling. On exhibition and for sale at No. 604 North Harrison street, city. The letter speaks of the very beautiful olivine they call 'peridot,' found about ten miles from Crystal, New Mexico, in a queer volcanic formation, the heavy summer rains generally expose them, 'Tiffany' of New York dubbed them 'evening emeralds' on account of their brilliancy under artificial light. One of our Sunshine Indians, an experienced lady, having learned the trade under American jewelers on the Pacific Coast and in St. Louis. The Indians join me in grateful thanks and best wishes to the Delaware Sunshiners.

Very sincerely yours, Mrs. Marion A. Moore, president of the Navajo Indian Branch of I. S. S.

MT. SALEM CHURCH SERVICES.

Services at Mt. Salem M. E. Church are well attended. Last Sabbath, though very warm, was no exception to this rule. The twilight services from seven to eight Sunday evenings under the auspices of the Epworth League with sprightly music and a short address by the pastor are proving to be popular and helpful. Tomorrow morning the pastor will preach on the "Horses and Charlots of Fire Around Elieha." Both Sunday schools, Mt. Salem and Ridge's Memorial in the afternoon will be interesting. The theme for the twilight service is "God Overrules Evil for Our Good," the leader being Lewis Melvin.

will be with their Redeemer and share His throne and glory, and as His Bride, share his name. "This is the name whereby she shall be called, Our righteousness of Jehovah."—Jeremiah 23:6; 33:16.

The key to the understanding of the long delay in the establishment of Messiah's Kingdom is found in the fact that the church is a very part of him, members of His body. Had it not been the Divine intention to gather an "elect" few from Israel and from all nations to be the Bride of Messiah, and a sharer in His Kingdom there would have been no need of the long delay between the offering of Jesus and the outpouring of the glorious blessings which His death secures.

Elect Church Different From Nominal Church.

Again it must be remembered that the elect church is wholly different from the nominal church, as represented in its various systems. The true church of God consists only of the saintly few who may be found inside and outside of all denominations of Christendom. "Gather My saints together unto Me, saith the Lord, those who have made a covenant with Me by sacrifice." (Psalm 50:5). Of these St. Paul wrote, "The world knoweth us not even as it knew Him not." But the assurance comes—"The Lord knoweth them that are His." The completion of the selection and character-perfecting of the "little flock," will come—the end of the "sufferings of Christ"—and immediately the glory will follow, the glory of the Messianic Kingdom.

In the first three verses of our study the entire work of Messiah, not only in its preparation, but also in its revelation, in Kingly power, is set forth. It is inapplicable, specially to the Head, but is applicable also to the members of His body. A preferred translation reads:

"Behold my Servant shall deal wisely: He shall be exalted and lifted up and shall be very high. As many were astonished in Thee, both His visage was so marred more than any man. For so shall He startle many nations; Kings shall shut their mouth for Him, for that which had not been told them shall they see, and that which they had not heard shall they understand."

There are two reasons why the world and its great ones will be astonished when the Mediatorial Kingdom shall suddenly burst upon the world. They have heard such chimerical and unreasonable statements respecting Messiah's Kingdom, even from the people of God, that they will be taken completely by surprise when they behold the reality. Some have told them that Messiah's reign was accomplished during the period of the Dark Ages, in the triumph of the Church of Rome. Others have told them that Messiah's reign is now in progress, that the various kingdoms of earth, at war and preparing for war, are branches of Messiah's Kingdom.

Still, others have claimed that the Kingdom is to be an evolutionary matter brought about by moral reforms. When it shall be ushered in,

following a great social revolution, it will be so much more majestically grand than anything dreamed of that every mouth shall be stopped and, as the Lord through the Prophet declares, that Kingdom of Messiah shall be the "desire of all nations."—Hag. 2:6, 7.

As Seen by His Followers.

Chapter 53, verses 1 to 6, picture the experiences of Jesus as viewed from the standpoint of the disciples of His day and since. Following their commission, they have told the wonderful story of the Savior's love and sacrifice, even unto death. But how few have heard, in the true sense of hearing; how few have approached it; how few have seen in Jesus the Arm of Jehovah, stretched down for the relief of Adam and his race from sin and death. Only a handful, the saintly few, really and truly believe the message, for surely every true believer would not only accept the proffered share of the Redeemer's merit, but also the proffered share of His sufferings, that they might have a share also in the glory to follow.

Not understanding that there must be a sacrifice for sin before the Divine blessing could come, the Jews looked for a mighty hero, a conquering general, to deliver them from the Roman yoke. Hence their disappointment in finding Jesus a gentle teacher, full of tenderness and compassion, laying down his life for the "sheep."

The Scriptures explain that in the Divine arrangement our Lord buys Adam and his race, condemned through his fall, being raised from the dead by the Heavenly Father, Jehovah, Jesus is now the glorified One, merely waiting for the completion of the Church which is His Body, that He may take to Himself His great power and reign, as the Messiah of Israel and of the world. During the Messianic reign, opportunity will be given to Adam and all his race to be resurrected or uplifted out of sin and death conditions—up, up, up to full human perfection and everlasting life—to all that was lost in Adam, to all that was redeemed through the cross. This is explained in the following verse: "He shall see His seed"—His progeny; so many of Adam's progeny will obey Him He will adopt as His children, giving them life everlasting on the plane of human perfection.

The last verse of our study points out to us that the exaltation of Jesus in His resurrection, far above angels, principalities and powers and every name that is named, was as a reward for His faithfulness in doing the will of the Father, according to His covenant of sacrifice. Jehovah also tells us that this great reward Jesus will share with His Church, His Bride, "the strong, the overcomers."

Wake the song of jubilee! Let it echo o'er the sea! Now is come the promised hour: Jesus reigns with sov'reign power. Hark! the desert lands rejoice; And the islands join their voice; Joy! the whole creation sings, Jesus is the King of kings!



Anty Drudge Smooths Over a Domestic Difficulty.

Wife—"John, you've just got to get some one to care for that auto. Your clothes are full of grease, dirt, cement and dear knows what all. I've tried every chemical cleanser I know, but I can't get them clean."

Anty Drudge—"And you've missed the only thing that will make them clean. Fels-Naptha will take out every spot. Try it! You'll see!"

Men who drive automobiles are learning that Fels-Naptha is a necessary part of a motoring outfit. It is the only soap that will quickly take oil and grease from their hands and faces in cool or lukewarm water.

Most of the women who wash clothes for men who drive or build automobiles learned long ago that Fels-Naptha will take out grease and grime better than any other soap. And Fels-Naptha does it in cool or lukewarm water without boiling the clothes and without hard-rubbing.

The Fels-Naptha way of washing is just as modern as the automobile. The progressive woman has said goodbye to the slow-coach, washboiler, hard-rubbing way of washing and has got aboard the time-saving, labor-saving, clothes-saving Fels-Naptha way of washing.

If you don't know the Fels-Naptha way of washing, it will take only one trial to convince you. Follow easy directions printed on the red and green wrapper.

SHORT SERVICES FOR METHODISTS

Harrison Street Church Makes This the Bill During Summer

BEGINNERS TO HAVE SPECIAL SUNDAY SERVICE

The motto of the summer schedule at Harrison St. Methodist Episcopal Church for the services during the heated term "Brief and Interesting" is being followed to the letter as was attested by last Sunday's services.

Tomorrow the services will begin with the Sunday morning Class at 9:15 o'clock. At 10:30 o'clock the morning preaching services will open with the pastor, the Rev. George White Dawson, in charge. The subject of the morning sermon will be "All Things Work Together for Good." Mr. Dawson will also have charge of the lawn services in the evening, 6:30 to 7:30 o'clock, and will take for the subject of his talk that most direct question asked by Jehovah of Adam just after the eating of the forbidden fruit, "Where Art Thou?"

At 2 o'clock in the afternoon the Sunday School will meet and the beginners, children of from 3 to 7 years of age, will be given an opportunity to present to the entire school their programme. Mrs. W. D. Haddock, superintendent of this department of the Sunday School, will be in charge. The little ones will be given "The Cradle Roll Song," the "Birth Song," the "Offering Exercises," the "Motion Song," the "Nature Songs" and the "Rest Exercises."

Come and hear the Grizzly Bear song at Odd Fellows' Temple.

NOAH AND THE FLOOD

Mr. Cunningham to Show Pictures of Destruction in Sunday Sermon

SUMMER SERVICES PROVE POPULAR

At East Lake Presbyterian Church the summer schedule of services is proving quite popular. The Sunday school and Bible class will meet at 10 o'clock. At the church service at 11 o'clock the Rev. Henry Cunningham will speak on "A Great Christian Privilege." This will be a message of special interest to the church members.

The Christian Endeavor will meet at 7 o'clock to consider the topic, "Lessons From Lives—David."

At 7:45 o'clock the second song service and illustrated sermon will be given. A number of stereoscopic views will portray "Noah and the Flood," and the "Replenishing of the Earth." The hymns sung by the congregation are shown on the screen with an appropriate picture. The choir and soloists will furnish music at both services.

VESPER SERVICE AT GRACE.

Vesper service will be a feature at Grace Church during July and August. The service begins at 6:30 o'clock, lasting for forty minutes. A brief address will be given tomorrow by the pastor, on the subject "The Talisman of Truth." "The Hidden Life," will be the morning theme.

A Coal "Salesman"

Everybody telephones for coal—most of us never saw the interior of a coal yard. But the coal dealer's telephone is more than an "order taker." The wide-awake dealer uses it to solicit retail orders and to obtain new trade as well. The telephone is an efficient and far reaching salesman in any business.

Use the Bell

The Del. and Atl. Tel. and Tel. Co., E. P. BARD, Dist. Mgr., Sixth and Shipley Sts.

\$1 Down

By paying \$1 down, \$4 when delivered, and the rest in payments of \$10 a month you can procure a Grafonia Mignon.

This instrument sold originally at \$150 and was the best value for the money on the market. We have reduced the price to \$125 and are making the above special offer only while the present supply lasts.

Don't fail to call at our store to hear this machine.

Columbia Phonograph Co.,
(General.)
610 Market Street.
Wilmington, Delaware